PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha                 | GAMMA                                | School New /                                | Nexico Sta                             | ite Univer  | ec/x/                           |
|-------------------------------|--------------------------------------|---|--|---|---------------------------------|
| DATE OF INITIATION            | Nov 14, 196                          | 9 меме                                      | ERSHIP (Active or                      | Alumnus) Act  | <i>iv</i> e                     |
| Name MOORE                    | JOHN J                               | <u></u>                                     | $\mathcal{B}$                          | .Chapter Number   | 774                             |
| Last Name College address 190 | 9 Cole Villag                        | e Los (RX                                   |  | General Number  | 40038                           |
| Home address 190 9            | Street Village                       | Las CRU                                     | es State N. M.                         | (800 /<br>Zip Code  | 77.7                            |
| ACTIVE MEMBER Data            | : B.S. Degree in Ele                 | Chercal En                                  | (IN CCZING<br>degree will be gented)   | 1 B B 0 0 1 2 1 0 7 4 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 6 7 4 | ( 197 1 )<br>Year of Graduation |
| ALUMNUS MEMBER D              | ata:                                 | . 10.1 2.11 11. 11. 11. 11. 11. 11. 11. 11. |  |   |                                 |
| B.S. Degree in                | ************************************ | ***************************************     | 0×0 0000000000000000000000000000000000 | \$  | (                               |
|                               | Course                               |   | School                                 |   | Year Received                   |
| M.S. Degree in                | Course                               | **********************************          | School                                 | ***************************   | Year Received                   |
| M. D. D                       |                                      |   | School                                 |   | rear Received                   |
| Ph.D. Degree in               | Course                               | *****************************               | School                                 | **************************************  | Year Received                   |
| Date of Birth Buy 6           | 86, 1992 Place of                    | Birth Columbu                               | S OHI                                  | )<br>   | hate                            |
| Name of Parent or Guar        | dian //OOK                           |   | Ohn<br>First Name                      |   | die Name                        |
| Address of Parent or Gu       | ardian 248                           | orthwind                                    | El Vaso                                | 7   | KB5                             |
| Stephen C.                    | Besty                                | 11-6-69                                     | City                                   | mel J. B.   | Ldia                            |
| Chapter F                     | Ristorian /                          | Date Signed                                 |  | Charter Presid  | lent                            |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

## SIGMA TAU

#### MEMBERSHIP RECORD

| Please print name             |                    |                       |                 |  |
|-------------------------------|--------------------|-----------------------|-----------------|--|
| Name Moore J                  | ohn Charles        | <u></u>               | Chapter Number  | 785  |
|                               |                    |                       |                 |  |
| College address               | ing Hall Lors      | mie Wyt               | General Number. | 29334  |
| Home address 3.12.5 K         | teran Aue Loss     | Angeles 39, Calif     | MEMBERSHIP:     | Active, Aismai.<br>Strike est ess  |
| Course Ciuil E.               | 1.9.7. (           | 962 ) Initiation date | 12-11-60        |  |
| f alumnus, give University as | nd degrees         |                       |                 |  |
| Date of Birth July 30         | 940 Place of Birth | Culver City           | Califor         | - <del> </del>   |
| Parent or Guardian's Name     | Moore              | Leslie                | )<br>First Name | and the first of the theory of the state of the test o |
| Parent or Guardian's Address. |                    |                       |                 | Calif  |
| Jam Buch                      | Street             | Chy                   | E. Pahin        | State  |
| Chanter Historian             |                    |                       | Chapter Pre     | aident   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name                               | estitution Kansas                   |                           | Date VOV.         | 1, 1734           |
|---|-------------------------------------|---------------------------|-------------------|-------------------|
| Name Moore                                      | John El                             | Vi 11.9                   | Chapter Number    | 510               |
|   | irchild, Manhati                    |                           |                   |                   |
|   | Muscotah,                           |                           |                   |                   |
|   | 91. Class 936<br>Year of Graduation |                           |                   |                   |
| *   | 1913 Place of Birth                 | City                      | Mans. State       | Sept. More of     |
| Parent or Guardian's Name                       | Moore<br>Last Name                  | Muscotah                  | First Name        | San San San San   |
| Parent or Guardian's Address                    | Street                              | Valanto I Ha              | Han<br>State      |                   |
| Chapter Historia. Do not write below this line. | d                                   |                           | Chapter President |                   |
| Chapter Treasurer will collect<br>Shingle #.50  | from Candidate the following an     | nounts before initiation: | Initiation        | 400               |
|   | PERMANENT RECORD                    | PLEASE PRINT WITH INK     | St. T. T.         | er dest Novel Mag |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter GAMMA               | ************************************ | School C  | ININERSIT   | y 0F         | PENNSYLV                     | AMA, MOURE SO                  |
|-----------------------------|--------------------------------------|---|---|--------------|------------------------------|--------------------------------|
| DATE OF INITIATION.         | ec. 7, 1966                          | d-x4*ex+>=86003+++=+*>\$  | MEMBERSHU   | P (Active or | Alumnus) 190                 | TIVE                           |
| Name MOORE                  | John<br>First Name                   | ************  | HOW   | ARD          | Chapter Number               | 1096                           |
| College address 2690        | BANCROFT                             | PR.   | Chester   |              | General Number.              | 36168                          |
| Home address 2650           | BANCRUFT                             | 40.0  | Chester   |              | 19019<br>Zip Code            |                                |
| ACTIVE MEMBER Data: B.      | S. Degree in £LE                     | CTRICA-<br>Course   | L Z=NGII  | VEER!        | NE                           | ( 1968 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:        |                                      |   |   |              |                              |                                |
| B.S. Degree in              |                                      | ******************  |   |              | **************************** | ()                             |
|                             | Course                               |   |   | School       |                              | Year Received                  |
| M.S. Degree in              | Course                               | B # T * C * R # A & C * C * C * A & B * C * C * C * C * C * C * C * C * C * | 9 0 3 4 6 P E E E E P A 2 P A | School       |                              | Year Received                  |
| Ph.D. Degree in             | Course                               | ***************************************                                     | (4 )   0   0   1   1   1   1   1   1   1   1  | School       |                              | Year Received                  |
| Date of Birth AUG 30        | , 1946 Place of B                    | irth U  | PLAND   |              | Re!                          | nna                            |
|                             | ,                                    |   |   | City         |                              | State                          |
| Name of Parent or Guardian  | MOORE                                | *****   | E'215H  | 14           |                              |                                |
|                             | Last Name                            | 20.00   | First Nar   |              | -                            | fiddle Name                    |
| Address of Parent or Guardi | an Abio 1365                         | FIUC ROI  | - LANCE   | Che          | *************************    | fa<br>State 1                  |
| J. Muchael & route          | res S.                               | 101   | 11/66   | City         | John M. i                    | Jourah ITT                     |
| Chapter Histor              | rian /                               | Da  | ie bikned   | 4            | Chapter Pre                  | aident                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

#### MEMBERSHIP RECORD

| Please print name.                               |                        |                    | 25.5                              |
|--|------------------------|--------------------|-----------------------------------|
| Name Moore                                       | Jah 17                 | Walker             | Chapter Number 522                |
| Last Name  | First Name             | Middle Name        |                                   |
| College address                                  | 30me                   |                    | General Number 7655               |
| Street   | → City                 | State              |                                   |
| Home address 2019 Ve                             | ronice Pittsbu         | rgh Penna<br>State | MEMBERSHIP: Active Strike out one |
|  | Engineer Class 193     |                    | 1011.13,1938<br>Approximate       |
| Date of Birth Feb. 2                             | 3, 19/7 Place of Birth | Pittsburgh         | Penne.                            |
| Parent or Guardian's Name                        | Moore<br>Last Name     |                    | rst Name                          |
| Parent or Guardian's Address                     | 2019 Veronic           | Pitts but          | gh Penna.                         |
| serllian N E                                     | icloson                | Edu                |                                   |
| Chapter Histori<br>Do not write below this line. | an .                   |                    | Chapter President                 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK

|             | Please print name            | 1 /                   | 14.                 |                |                | 0110                                   |
|-------------|------------------------------|-----------------------|---------------------|----------------|----------------|--|
| Name        | Moore<br>Last Name           | John                  | Wesley              | 2              | Chapter Number | 840                                    |
|             | Last Name                    | First Name            | м                   | iddle Name     |                | 10200                                  |
| College ad  | iress 2///<br>Street         | Harrison              | St., Corv.          | allis , Oregon | General Number | . ! 6393                               |
|             | Street                       | City                  |                     | State          |                |  |
| Home add    | ress R+ 2, Bo.<br>Street     | x 229B, HOOD          | 1 River,            | oregon M       | EMBERSHIP:     | Active, Honoras                        |
| 7           | Ink, Engr.                   | Class                 | 950 Date            | State          | Jani           | 1950                                   |
| Jourse      |                              | Yea                   | r of Graduation     | or initiation  | App            | roximate                               |
| Date of Biz | 5/6/1                        | Place of Birth.       | Hood Ri             | er ,           | Ore gon        | ************************************** |
|             | Guardian's Name              |                       |                     |                |                | DURCE                                  |
| arent or    | Guardian's Address           | P+ 2, Box             | x 229B              | Hood           | River          | Oregon                                 |
|             | K Mille<br>Chapter Historian |                       |                     |                | Chapter Pr     | 6                                      |
| Do not wr   | ite below this line.         |                       |                     | U              |                |  |
| Chapter Pr  | 75C                          | n Candidate the Color | ving amounts before | initiation:    | `              | 6400                                   |
|             | 75C .                        | Zov.                  | O Pyramid           | 54.00          | Initiation     | <b>\$4.</b> 00                         |

| Please print name.                               |                                |  | $rac{1}{2}$                                    |
|--|--------------------------------|--|--|
| Name Moore                                       | Newweth                        | Gene Ch  | apter Number 368                               |
| AMOU LYMINE                                      | TIES STREET                    | the state of the s |  |
| College address Ath Letic                        | Dorm Laram.                    | e Vyo. Ge  | neral Number 24280                             |
| Home address 1340 31                             | estien Cody                    | State 5 0 MI   | EMBERSHIP: Active, Honorary<br>Strike out one. |
| Course Arch. Eng.                                | 1001 01 0100                   | a a constant a constan | Approximate                                    |
| Date of Birth May 10,                            | 1935 Place of Birth            | hortand  | Wy a   |
| Parent or Guardian's Name                        | Moore<br>Last Name             | tess   | e C.   |
| Parent or Guardian's Address                     | 1340 Bliest                    | en Cody  | Wyo  |
| Samuel Q. A                                      |                                |  | J. W. Dolce Chapter President                  |
| Chapter Historian  Do not write below this line. |                                |  | Chapter President                              |
| Chapter President will collect from              | om Candidate the following amo | ounts before STACKOFTION   | TOTAL P  |
|  |                                | Pyramid 3 YEARS  | £17.50   |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter SIGMA                       | Sch                | OKLAHO                                       | MA ST             | ATE HALY                                | ERSITY                         |
|-------------------------------------|--------------------|--|-------------------|---|--------------------------------|
| DATE OF INITIATION                  |                    |  |                   |   |                                |
| Name Moore                          | THE TABLE          |  |                   |   | 6112                           |
| College address 3/0 Co              | RDELL HALL         | STILLWATER City                              | OKLA.             | General Number                          | 39001                          |
| Home address 522 RAN<br>Street      | ONA AVE            | MODESTO City                                 | CALIFOR!<br>State | NIA 95350<br>Zip Code                   |                                |
| ACTIVE MEMBER Data: B.S. D          | egree in           | CIVIL ENG                                    | INEER IN          | <b></b>                                 | ( 1970 )<br>Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course             | AAAAAACEECEE STEVCOORG AAARSAA STEVEN AAAAAA | School            | *************************************** | Year Received                  |
| M.S. Degree in                      | Course             | ***************************************      | School            |   | Year Received                  |
| Ph.D. Degree in                     | Course             |  | School            |   | Year Received                  |
| Date of Birth JAN 12, 19            | Place of Birth     | ***************************************      | OAKLAN!           |   | CALIFORNIA<br>State            |
| Name of Parent or Guardian          | MOORE<br>Last Name | G First                                      | ORGE<br>Name      | 200000000000000000000000000000000000000 | EVERETT<br>Middle Name         |
| Address of Parent or Guardian       | 522 RAMON          | A AVE  | MODES<br>City Q   | 1-7-                                    | State State                    |
| Chapter Historian                   |                    | Date Signed                                  |                   | Chapter Pr                              | esident                        |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle: \$1.00; Key: \$3.85; Pyramid (2 years)=\$4.50; National Records=\$8.15; Total=\$17.50.

\$3.00; \$10.65; \$18.50.

PERMANENT MEMBERSHIP RECORD

| DO NO   | . where r | a lage somes |
|---------|-----------|--------------|
| hapter: | Number    | 2228         |
| 'eneral | Number    | 42099        |

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION OC                     | tober 8,                  | /971 Date   | of Birth June 28, | 1950   |
|---|---------------------------|---|-------------------|--|
| Name MOONE                                |                           | Lorry   | JA                | n ES   |
| Last Name                                 | Husband                   | Stillw ter  | Alchona Midd      | tle Name 740 74  |
| College address Street                    | him St                    | MUSKOGEE  | State<br>W/=kom>  | 74881  |
| Home address                              | 7101110 0                 | City  | State             | Zip Code   |
| Bachelor's Degree in Ge                   | Course                    | (III which degree was book was  |                   | Year of Graduati Year of Graduati                                    |
| Graduate Degree in                        | Cot                       | (in which degree will be or was   |                   | Year of Graduati   |
|   | Con<br>Engineering facult | (in which degree will be or was urse (in which degree will be gracy or practicing engineer) | nted)             | Year of Graduatic  |
| Graduate Degree inALUMNUS MEMBER Data: (F | Course                    | (in which degree will be or was urse (in which degree will be gracy or practicing engineer) | nted)             | Year of Graduation  Year of Graduation  Year Received  Year Received |
| Graduate Degree inALUMNUS MEMBER Data: (E | Course  Course  Course    | (in which degree will be or was urse (in which degree will be gracy or practicing engineer) | nted) School      | Year of Graduatic  Year of Graduatic  Year Received  Year Received   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

| /  |   |  | 570   |
|--|---|--|---|
| and the same of th |   | Chapter Number   | 0 10  |
| First Name   |   |  | 12017   |
| City   | State   | _General Number.   |   |
| Gve Drexel His   | Penna. State  | MEMBERSHIP:  | Active, Henorary<br>Strike out one  |
|  | B Date of Initiation  | Feb 1  | 0_/9¥7  |
| 26 Place of Birth  | Philadelp   | hia I  | Penna.<br>State   |
| Moore<br>Last Name   |   | Leon<br>First Name   | ' A <sub>k</sub> =  |
| 6   Mason A  | IE Drexel   | 14:11,   | Pnna.<br>State  |
| and the state of t |   | Chapter Presi  | V. During   |
|  | - emounts hefere initiation   |  |   |
| ֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜  | Presel No.  City  City  City  Page Class 194  Year of Class 194  Year | City State  Ove Drevel Hill Penna. City State  Over Drevel Drevel  Street City | First Name  General Number.  City  State  Penna. MEMBERSHIP:  City  State  Ping Class  Year of Graduation  Philadelphia  City  Moore  Last Name  First Name  Middle Name  General Number.  General Number.  Appropriate of Initiation  Appropriate of Masson Present Heiling  City  Moore  Leon  First Name |

PERMANENT MEM#RSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION                  |                      | 4 MEMBERSHIP (Active of           | Alumnus) HCE   | i v E                      |
|-------------------------------------|----------------------|-----------------------------------|--|----------------------------|
| Name Moot L                         | Zowell<br>First Name | Middle Name                       | Chapter Number   | 2/63                       |
| College address 1930 College Street |                      | Monhattan, Kan                    | SOSGeneral Number  | 33755                      |
| iome address                        |                      |                                   | Zip Code   |                            |
| ACTIVE MEMBER Data: B.S. D          | degree in Electr     | e (in which degree will be grante | n e<br>dı  | 1966<br>Year of Graduation |
| ALUMNUS MEMBER Data:                |                      |                                   |  | _                          |
| B.S. Degree in                      | Course               | School                            |  | Year Received              |
| M.S. Degree in                      | Course               | School                            | n - a v - v a a a - a a a a decembra e v a e e e e e e e e e e e e e e e e | Year Received              |
| Ph.D. Degree in                     | Course               | School                            |  | Year Received              |
| Date of Birth July 15, 1            | 944 Place of Birth   | Horton                            | Ka   | 2 Sa S                     |
| Name of Parent or Guardian          | Moors<br>Last Name   | C/4 d E First Name                |  | L ldle Name                |
| Address of Parent or Guardian       |                      | Muscota                           | h , Kans   |                            |
| Refer Historian                     | Elich W/2            | 2 64 C                            | Chapter Presi  | )<br>lent                  |
| Chapter Insurian                    |                      | Date Signed                       | Complet 11can  |                            |

| apter President will co           | ollect from Candida | ate the 30 5 W Oan        | nounts before initis                            | tion:<br>\$4.00 <sub>Initiation</sub> | \$4.00                                  |
|-----------------------------------|---------------------|---------------------------|---|---------------------------------------|---|
| Chapter E<br>not write below this | listorian<br>line.  | -                         |   | Chapter                               | President                               |
| nolest f                          | 5                   | treet                     | C   | Prt for                               | O Cate                                  |
| ent or Guardian's Ac              | dress //88          | MULVANE                   | 7   | PEKA                                  | VANSAS                                  |
| rent or Guardian's Na             | ime MOC             |                           | PA verendaanaanaanaanaanaanaanaanaanaanaanaanaa | First Name                            |   |
|                                   |                     |                           |   | lity                                  | State                                   |
| on as much liver &                | 5 1923 DI           |                           |   |                                       |   |
| reeMeskakkak                      | ENSUMERINA          | Class 1949<br>Year of Gre | Date of I                                       | itiation Nov. 29                      | 1948                                    |
| me address 1188                   | MULKANE.            | City                      | KANSAS 84                                       | MEMBERSHIP                            | : Active, - <b>Hone</b><br>Strike out o |
|                                   |                     |                           |   |                                       |   |
| lere address 62-C                 | HILLTOP             | OVER MANA                 | ATTAK KAN                                       | SASGeneral Numb                       | 14010                                   |
| me MORE<br>Last Name              | Fir                 | THER<br>et Name           | Middle N  | Chapter Numb                          | er 100                                  |
| Please print nar                  |                     |                           |   |                                       | 105                                     |

PERMANENT MEMBERSHIP RECORD

Chapter Number 2/15

General Number 43474

Do not make carbon copy of this record-Print all four forms with ink. DATE OF INITIATION College address.. Home address..... Zip Crás ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in..... Graduate Degree in...... Course (in which degree will be granted) ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in..... Master's Degree in..... Doctor's Degree in..... School

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key

the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

| Chapter    | NU                                | Institutio | n          | Swarthm      | ore College            | Date                                    | May 26, 19 14         |
|------------|-----------------------------------|------------|------------|--------------|------------------------|---|-----------------------|
|            | Please print name.                |            |            |              |                        |   |                       |
| Name       | Moore                             |            | Mark       |              | Brown                  | Chapter                                 | Number 205            |
| 2408110    | Last Name                         |            | Pirst Name |              | Middle Name            |   |                       |
| Callage at | idress                            | Sı         | warthmore  | Pen          | nsylvani a             | Concest                                 | Number 11, 156        |
| College at | St                                | reet       | City       | ****         | State                  | - a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a |                       |
| ** 4.4     | 720                               | Ogden Aver | ue Swar    | thmore       | Pennsylvania           | MEMBER                                  | SHIP: Mental Honorary |
| Home add   |                                   | reet       | City       |              | Binte                  | <i>⊌-1-4</i>                            | Miritier and mich.    |
| Course     | Mechanical                        | Engineeri  | ng Class   | 1937         | Date of Initiati       |   |                       |
|            |                                   |            | T          | ear of Gradu | ation                  |   | Approximate           |
| Water of W | 9-15                              | -10        | Diseased D | Hand by      | Champaign              | I                                       | llinois               |
| Date of B  | urta                              |            | Place of E | игш          | City                   |   | Blate                 |
|            |                                   |            | loore      |              | Her                    | bert                                    |                       |
| Parent or  | r Guardian's Nam                  | l <b>e</b> | ast Name   |              |                        | Pient Mar                               |                       |
| Donant as  | r Guardian's Addi                 | 80         | 3 Indiana  | Avent        | e Urb                  | ana                                     | Illinois              |
| Farent of  | Chairlian Sam                     | 209        | Street     |              | City                   |   | State                 |
|            | Chapter Historite below this line | rian       | /<br>      |              | يع                     | word m                                  | ). Jones              |
| Do bet W   | tite neses, rifts true            |            |            |              |                        |   |                       |
| Chapter I  |                                   |            |            |              | unts before initiation |   | tion VXV6             |

Permanent record.—Do not make carbon copy of this record.—Frint all forms with ink.

#### MEMBERSHIP RECORD

| Please print name.       |                                      |                           | 0 0  |
|--------------------------|--------------------------------------|---------------------------|--|
| ame Moore,               | Maurice<br>First Name                | Vernon                    | Chapter Number_ 294                          |
| Last Name                |                                      |                           | PT A -                                       |
| ollege address Box       | 2152 Univ. Sta. Gain                 | esville, Fla.             | General Number 0 &                           |
|                          | Vest Alfred St. Tamp                 |                           | MEMBERSHIP: Active Honorar<br>Strike out one |
| Chem.                    | Engineering Class 194                | 2 Date of Initiation      | 4/3/39 Approximate                           |
| ate of Birth Marc        | h 10, 1918 Place of Birth            | Tampa,                    | Florida                                      |
| arent or Guardian's Na   | me Moore,                            | د. يا                     | Ulian<br>First Name                          |
| •                        | Last Name                            | Tampa.                    | Florida                                      |
| C. M. Co                 | dress 328 W. Alfred,<br>Street       | City                      | O Wheel +                                    |
| Chapter I                | listorian                            |                           | Chapter President                            |
| hapter President will 50 | collect from Candidate the following | amounts before initiation | 34.00  |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter EPSILON                   | School K              | ANSAS STATE                                    | UNIVERSITY                     |
|-----------------------------------|-----------------------|--|--------------------------------|
| DATE OF INITIATION NOV.           |                       |  |                                |
| Name MODRE                        | MICHAEL<br>First Name | EUSENE CI<br>Middle Name                       | napter Number 2369             |
| College address 608 HAYMA         | KER HALL, MANHI       | ATTAN, KANSAS G                                | eneral Number 39677            |
| Home address 3009 N. 60<br>Street | TERR., KANSAS         | S CITY, KANSAS                                 | 2 66 104<br>Zip Code           |
| ACTIVE MEMBER Data: B.S. Dep      | ree in ELECTRIC       | AL ENGINEERIN in which degree will be granted) | G (1972)<br>Year of Graduation |
| ALUMNUS MEMBER Data:              |                       |  |                                |
| B.S. Degree in                    | Course                | School   | Year Received                  |
| M.S. Degree in                    | Course                | School   | Year Received                  |
| Ph.D. Degree in                   | Course                | School   | Year Received                  |
| Date of Birth 8-19-4              | Place of Birth CC     | LUMBIA CHY                                     | MISSOURI                       |
| Name of Parent or Guardian        | MOORE,                | First Name                                     | ILLE EUGENE Middle Name        |
| Address of Parent or Guardian     | 3009 N. 64 TE         | er, kansas cit                                 | Y, KANSAS                      |
| Wendell I Sel                     | liel 10/17/4          | 1 Jos  | + Ferguson                     |
| Chapter Historian                 | Date                  | e Signed                                       | Chapter Desident               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name             |                                   |                    | 111                              |
|-------------------------------|-----------------------------------|--------------------|----------------------------------|
| Iame MOORE JR.                | MORROW                            | HARRIS             | hapter Number QQL                |
|                               |                                   |                    | ツツにハコ                            |
| college address 2109 N. JEFFE | RSON ST., A RLINGTON              | 5, VA.             | leneral Number                   |
| Street                        |                                   |                    |                                  |
| Iome address 3109 N. JEFF     | ERSON DT. ARLINGTO                | State M            | EMBERSHIP: Active, Strike out on |
| ourse ME                      | Class                             | Date of Initiation | 12/10/55                         |
|                               | Year of Gradu                     | ation              | Approximate                      |
| ate of Birth 2/23/35          | Place of Rivih                    | WASH.              | p.c.                             |
| ate or Biltu                  | concessed 5000 VI are temperature | City               | Statu                            |
| arent or Guardian's Name      | MOORE                             |                    | MORROW                           |
| arent or Guardian's Name      | Last Name                         |                    | First Name                       |
| arent or Guardian's Address   | RIO9 N. JEFFERSON                 | ST. ARLING         |                                  |
| arent or Guardian's Address   | Street                            | $\eta \nu$         | A C State                        |
| Harlan &. Oels                | 30                                | Mur                | as Cleville                      |
| Oo not write below this line, |                                   |                    | Chapter President                |
|                               | m Candidate the following amo     |                    | \$5.0                            |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Picha Set                      | /)  | School                                     | M J                   |   | . † - p. 4 + 1 4 4 5 6 6 7 7 8 8 9 9 9 8 9 9 9 8 6 8 8 8 8 8 8 8 8 8   |
|--|---|--|-----------------------|---|--|
| DATE OF INITIATION                     | May 9   | 1469 MEMBI                                 | ERSHIP (Active or     | Alumnus) 4  | T. A. M. G   |
| Name IN GOF E                          | MURES   |  |                       | Chapter Number  |  |
| Last Name                              | First Name  |  | Middle Name<br>∫ ← ∨  | General Number  | 39539  |
| Home address R4 2 8 0                  |   | E' Deput                                   | State<br>Bek          | 71730   | ,  |
| ACTIVE MEMBER Data: B.S. Do            | orman in  | City                                       | State                 | Zip Code  | ( 000 000 000 000 000 000 000 000 000 0  |
|  | gice Himmonopound   | Course (in which d                         | egree will be granted | 1)  | Year of Graduation   |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course  | 20×××2m××2×2×2×2×2×4×4×4×4×4×4×4×4×4×4×4×4 | School                | rezabu (1881 (1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884   1884 | Year Received  |
| M.S. Degree in                         | Course  |  | School                |   | Year Received  |
| Ph.D. Degree in                        | Course  | ***************************************    | School                | s අත්ත රාජා ලබා මතු කිරුවකුකුකුකුකුකුකුකුකුකුකුකුකුකුකුකුකුකුක  | Year Received  |
| Date of Birth 4-30-4                   | Place of Bi   | rth E' DORA                                |                       | ARKANSAS  | i doga a wax o a z u u a a o abana banipahi di 1966 di |
| Name of Parent or Guardian             | GRAG  |  | 13/11 City            |   | State  |
| Address of Parent of Guardian          | Last Namé   | _  | irst Name             | 1   | Middle Name  |
| Phil Wilking a                         | Street  | 4-30-6                                     | City                  | Limer   | Rid  |
| Chapter Historian                      | 4 = 2 mm/LD - 4 & 2 + C = + C | Date Signed                                |                       | Chapter Pre   | esident  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Please print name                                    |                                   |  | 151  |
|--|-----------------------------------|--|--|
| MOORE  | PATRICK                           | HENRY  | Chapter Number 151   |
| Lest Nume  | First Name                        | Middle Name  | 00081  |
| 3320   | A LINCOLN                         | 10 NEBR  | General Number 2208  |
| Street   | City                              | State  |  |
| ne address 2423 C                                    | ROWN POINT A                      | IE OMAHA NEB   | .MEMBERSHIP: Active, Alumn   |
| Atrest   | City                              | States.  |  |
| MECHANICAL   | ENGINEER 19                       | 56 ) Initiation date   | MAY 5 1955   |
| ITSE 4 A. Server Caractal C. V. C. Vec C. Commission | Year of                           | Iraduation   |  |
|  |                                   |  |  |
| llumnus, give University and                         | degrees                           | a my a v pr 4 2 3 3 5 6 10 10 10 10 10 10 10 10 10 10 10 10 10 | pour extend de les parties en la company de la company |
|  |                                   |  |  |
| SERT 14  | 1020                              | MANA NE  | - 40   |
| e of Birth SEPT 14                                   | 230 Place of Birth                | MAHA NE  | 7. K   |
|  |                                   |  | S.C. Sate  |
|  |                                   |  | _  |
|  |                                   |  | _  |
| rent or Guardian's Name                              | YOOK E.                           |  | PATELLICK First Name   |
| rent or Guardian's Name                              | YOOK E.                           |  | PATELLICK First Name   |
| rent or Guardian's Name                              | YOOKE<br>Last Name<br>2431 Baumai | v  | PATELLE<br>First Name  |
| ent or Guardian's Name                               | YOOKE<br>Last Name<br>2431 Baumai | v  | PATELLE<br>First Name  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

MEMBERSHIP RECORD Chapter Sigma Institution OK Izhama AdM Date March 4, 1953 Please print name Name Moore Paul Alah Chapter Number | 9 College address. 723 College Stillwater, Oklahom 2 General Number 20022
Street City State Home address 807 Alma, Ponca City, Oklahoma MEMBERSHIP:
Street City State Course ME Class Tear of Graduation Date of Initiation March 18, 1953

Year of Graduation Approximate Date of Birth February 22,19 32 Place of Birth Pance City, Oklahoma 807 Alma, Ponce City, OKlahoma Do not write below this line, Chapter President will collect from Candidate the collect mounts before initiation: \$5.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

r officers will send all three forms, proversible after whetefore, The National Se-

| Chapter Kaffa.                   | Institution Penn          | state             | Date Dec /6 / 9.30                      |
|----------------------------------|---------------------------|-------------------|---|
| Please print name.               |                           |                   |   |
| Name Moore Last Name.            | Peter V                   | Name. Middle Name | Chapter Number 350                      |
| College address 300 W Coll       | leg e state Collège       | P <sub>e</sub>    | Chapter Number 350  General Number 4598 |
| Home AddressStreet.              |                           |                   |   |
| Course C.E                       | Class Year of Graduation. | Date of Initiat   | tion Dec 16 1930 Approximate            |
| Date of Birth Aug. 0/90          | Place of Birth Luci       | 7 de City.        | Peans.<br>State                         |
| Parent or Guardian's Name        | Moore Last Name.          |                   | Anthony. First Name.                    |
| Parent or Guardian's Address     | Street                    |                   | R IV Nace                               |
| Do not write below this line.    | torian.                   |                   | Chapter President.                      |
| Chapter Treasurer will collect f |                           |                   |   |

| Please print name   |                                 |   | . 5.0            |
|---|---------------------------------|---|------------------|
| me Moore  | R. Gene                         | Middle Name                               | Number 139       |
| Last Name   | First Name                      | Middle Name                               | 2150             |
| lege address  | College, Mari                   | State General                             | Number           |
| - 101E11  | 4 Shower                        | State  OKIA MEMBER  State                 | Alux             |
| Street  | Olty                            | State                                     | Strike out or    |
| civil E.  | Class Jan • †56                 | Date of Initiation 22                     | Nov. 1954        |
|   |                                 |   |                  |
| e of Birth \$ 590 + 19  | 33 Place of Birth 50/           | 4.00                                      | OKLA.            |
|   | 1.111:                          | 11 1 11                                   | COUNTRY          |
| ent or Guardian's Name  | Williams<br>Last Name           | More. J. Me.                              |                  |
|   | _                               | Skawker                                   |                  |
| ent or Guardian's Address                                     | Btreet                          | Olty                                      | State            |
| 0 401   | 1 0                             | Ennest                                    | mmaga            |
| No. LIVA. FA. A   | A A felicanican                 | G. C.                                     | hapter President |
| Chapter Historian   |                                 |   |                  |
|   |                                 |   |                  |
| not write below this line.  apter President will collect from | om Candidate the following amou | ints before initiation: yramid \$4.50 Ini |                  |

| Please print same                               |  |  |                  |              | 2 2             |
|---|--|--|------------------|--------------|-----------------|
| MOORE   | RAYMOI<br>First Name   | NO 6   | -ILBERT CH       | apter Number | 22              |
| Last Name                                       | First Name   | 1  | Middle Name      | •            | 42400           |
| pillege address BOA                             | 142 STA  | OTE COLLEGE  | N.M. Ge          | neral Number | 19409           |
|   |  |  |                  |              |                 |
| ome address BOA                                 | 623 HU   | RLEY   | N.M. ME          | MBERSHIP:    | ActiveHouse     |
| Street  | City   | 140 p 9 9 9 9 1 4 4 9 9 9 10 9 2 2 4 5 6 2 4 5 6 6 6 6 6 7 5 6 6 7 5 7 5 7 5 6 7 5 7 5 | State            |              | Strike out one  |
| CUFACION DI FNO                                 | CIN EFPINO   | 1949 Dat   | e of Initiation  | MAY 2,       | 2. 1949         |
| OUT CHEMICAL EN                                 | A. C. C. T. Fr. E. L. Z. Z. C. U. L. S. C. | Year of Graduation   | e or interaction | Appi         | oximate         |
| ate of Birth JAN. 23                            | 1020   | SAUTA  | PITA             | N. A         | W.              |
| ate of Birth & HIV: 42                          | Place of Birt  | h  | City             |              | State           |
|   | Manage   |  | PAVA             | aus)         | 0               |
| rent or Guardian's Name                         | MOORE  |  |                  | First Name   |                 |
|   |  |  |                  |              |                 |
| arent or Guardian's Addres                      | BOX 6.   | <i>23</i>  | HUKLEY           | /            | V. PT.          |
|   | Street   |  | City             |              | State           |
| Richard D                                       | utton  |  | Will             | iam H        | arvey           |
| Chapter Histori<br>o not write below this line. |  |  |                  | Chapter Pro  | esident /       |
| 6 mit write below tills like.                   |  |  |                  |              |                 |
| hapter President will collect                   | from Candidate the fol   | lewing amounts before  | re initiation:   |              | 6400            |
|   | 7  |  | \$4.00           |              | <b>⊅4.00</b>    |
| dingle JUU                                      | Key Francisco  | Pyramid  |                  | Initiation   | *************** |

| Chapter Heta Institution U. Jellins   | Date 3/11/26                           |
|---|--|
| Please print name.  Market Raypond be wis   | Chapter Number                         |
| Name Most & Jaymond Lew Middle Name  College address DE Green Champeryn State,                                    | General Number 305 7305                |
| Home Address 210 N Fourth City. State.  Course City Engl. Class 27  Year of Graduation.  Date of Initia           | Membership Strike out one.  MAY 151926 |
| Date of Birth June 23 65 Place of Birth Benson City.  | Approximate                            |
| Parent or Guardian's Name Moore Last Name.  | First Name.                            |
| Parent or Guardian's Address 210 N tourth Street.  Street.  City.  Chapter Historian.                             | arall Kutshard Chapter President.      |
| Do not write below this line.   |  |
| Chapter Treasurer will collect from Candidate the following amounts before initial Shingle 25 Key Pyramid Pyramid | Initiation 500                         |

| Tame  232 Marine st.  Street  32 Marine st.,  Street                                 | Boulder, Boulder, City   | Colorado Colorado 1956 Fear of Graduation                   | State State Initiation da   | MEMBERSEIF  | Active, Militaria Strike out one   |
|--|--|---|---|---|--|
| 232 Marine st.  Street  32 Marine st.,  Street  utical Enginee  niversity and degree | Boulder, Boulder, City   | Colorado Colorado 1956 Fear of Graduation                   | State State Initiation da   | MEMBERSHIP  | Active, Militaria Strike out one   |
| Street  32 Marine st.,  Street  utical Enginee  niversity and degree                 | Boulder, City  | Colorado<br>1956<br>Fear of Graduation                      | State State Initiation da   | MEMBERSEIF  | 2: Active, Williams  |
| 32 Marine st., Street utical Enginee niversity and degree                            | Boulder, City  | 1956<br>Tear of Graduation                                  | State Initiation da   | te May 20,  | 1956   |
| Street utical Enginee  | city   | 1956<br>Tear of Graduation                                  | State Initiation da   | te May 20,  | 1956   |
| utical Enginee   | oring (  | fear of Graduation  | resum 1964 Cabb 6 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   |   |  |
|  |  |   |   |   | e esceptare accessos absolutores discussos escurib   |
| mber 8, 1931   | Place of Birth.  | Grand June  | tion Cole   |   |  |
| ann o agu a des e es e esta a ada i fi dha a ba e e e                                | TINGO OF DITCH.  | d ++=-002222=++10.0020-0022222                              | Water Wilder and Williams   | rado  |  |
|  |  |   | City  |   | State  |
| 's Name Moore  | ,  |   |   | Paul  |  |
| 14   | ast Name   |   | •   | First Name  |  |
| 's Address 759 S   | South Gaylo  | rd st., Denv  | er, Colore  | ıdo   |  |
|  | Street   |   | Olty  |   | State  |
| . Ellis  | ************   |   | 9.0000000000000000000000000000000000000   |   | Christopher  |
|  |  |   |   |   |  |
| di collect from Care   | didate the follow  | wing amounts he   | fore initiation:  |   |  |
| 3  | a's Address 759 S<br>R. Ellis<br>opter Historian<br>this line. | 759 South Gaylo Street  R. Ellis opter Historian this line. | Last Name  2 Address 759 South Gaylord st., Denver Street  R. Ellis  apter Historian this line. | Tast Name  2's Address 759 South Gaylord st., Denver, Colore Street City  R. Ellis Opter Historian This line. | Test Name  2's Address 759 South Gaylord st., Denver, Colorado  Street City  R. Ellis Robert A.  Spier Historian Chapter |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | School UNIVER                           | SITY OF                      | Nebrask  | A                   |
|-------------------------------|---|---|------------------------------|--|---------------------|
| DATE OF INITIATION            | Nov 9, 1967                             | MEMBER                                  | SHIP (Active or              | Alumous) ACTI  | VE                  |
| Name MOORE                    | RICHARI                                 | <b>)</b>                                | ARTHUR                       | Chapter Number   | 2308                |
| Name II   OOK 5.  Last Name 9 | 31 DONALD                               |   | Middle Name                  | General Number   | 37331               |
| Home address 47               | treet WOOSTER                           | SAN MATEO                               | (ALIF<br>State               | 94403<br>Zip Code  |                     |
| ACTIVE MEMBER Data:           | B.S. Degree in                          | Course (in which deg                    | ERING<br>ree will be granted |  | Year of Graduation  |
| ALUMNUS MEMBER Date           | A:                                      |   |                              |  |                     |
|                               | Course                                  |   | School                       |  | Year Received       |
| M.S. Degree in                | Course                                  | *************************************** | School                       | والمرافقة والمرافقة والمستران المرافقة والمرافقة والمراف | Year Received       |
| Ph.D. Degree in               | Course                                  |   | School                       |  | ()<br>Year Received |
| Date of Birth 11-28           | -46 Place of Bir                        | th SAN F                                | PANCISCO                     | CAL  | i F                 |
| Name of Parent or Guardi      | an MOORE                                |   | CHARD                        | I HO   | mAS                 |
| Address of Parent or Guar     | rdian 4238 U                            | COSTER                                  | SAN MAI                      |  | ALIF                |
| Jenny Elde                    | Street                                  | 918 7-190                               | City                         | mer Chei   | ralier              |
| Chapter His                   | storian                                 | Date Streed                             | 1                            | Chapter Presi  | dent                |
|                               |   |   |                              |  |                     |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name                               |                             |                            | 1 4 50        |
|---|-----------------------------|----------------------------|---------------|
| me Moore,                                       | Richard                     | Arthur Chapter 1           | (umber 103)   |
| Last Name                                       | First Name                  | Andrea Names               | 1656          |
| lege address /2/3                               | phio Lawrence               | KQUSAS General 1           | fumber        |
| me address RFD*2                                | Patt                        | Kansas nembers             | HIP: Active.  |
| ne address KFD 2                                | City                        | State                      | Strike out o  |
| weEngineering Pl                                | ysias class June 1          | 951 Date of Initiation Apr | 11 6,1950     |
|   |                             |                            |               |
| te of Birth Jan 20,13                           | 930 Place of Birth          | Prom.                      | Kansas        |
|   | Marco                       | Earl                       |               |
| rent or Guardian's Name                         | Moore<br>Last Name          | First 1                    | (une          |
|   | RFD*2                       | Pratt                      | Kansas        |
| rent or Guardian's Address.                     | Street                      | City                       | 0 0           |
| Mkickaide                                       |                             | Stan                       | entantos      |
| Chapter Historian<br>not write below this line. |                             | Ch.                        | ytte Penidon  |
| napter President will collect f                 | rom Candidate the 1515 in 0 | pounts before initiation:  | <b>A</b> 4 00 |
| -   | Key                         | Pyramid Init               | <b>54.00</b>  |

# TAU FRATERNITY

forms with ink - Do not type.

|  | SIGN   | AU FRATERNITY  |  |
|--|--|--|--|
|  | THE AT   | ATI no   | and the same of th |
| Chapter A  |  | FRATEDWA   |  |
|  | MENO.  | MITY   |  |
| Please   | The south of the s | THE PROPERTY   |  |
| Name M   | THE NAME   | Stal   |  |
|  | ore.   | CO W-  |  |
| d # College  | Institution PCNNA  Institution PCNNA  Institution Provided Name  P | P. Dat   | . M  |
| address 4  | 7 // Wheel Name  | C:   | Cu / 1a-   |
| ac Home  | H.Crest S.   | - dan  | 71751  |
| the address 246  | C12 State CY   | Gan.   |  |
| Course T   | Name Richard Piret Name Richard Richar | Mene D   | er Number Ol   |
| and a standard   | Kenma  | The state of the s | 164  |
| Date of Birth M.   | al Elia  | 17 Ve  | Number 100   |
| Zad Date of Birth  | Class. 53  | The same of the sa | 3275   |
|  | 1929 Year of One   | Date MEMBEL  | SHIP.  |
| 7 3 2  | Richard  Ric | Buffalo  | Active.  |
| T A D  | to a second seco |  | 4 3. 10  |
| Parent or Guant  | rees 246 Warren  | 100Hel-  | Application  |
| ega Add  | ross D4/   | City Co  | D. Y   |
| in fames fly   | Wa-  |  | -  |
| Do not write Chant   | Street   | & Edga   |  |
| Do not write below this line   | A District Control of the Control of | Men we Man   | 1  |
| a 8 b  | from Candidate the following amounts in the Key 55.00 Pyrami   | Kenmore  | D. y.  |
| Shingle 75c  | trom co  | (3)  | N. Y   |
| 10 - 10C   | Candidate the four   |  | State Transition   |
| Pormana  | Key \$5.00  Scord Taxotemako kai QQ copy of the Total \$6.00   | Chapter  | Nastal   |
| - Annual F   | cord 35.00   | erore initiation:  | and the same of th |
|  | Tet Motemake Cartin  | 4 6466   | CV   |
| The state of the s | Total Copy of the  | <b>34.00</b>   | 1  |
| Contract of the second   | - Jour 30.00   | The little line  | \$4.00   |
|  | 70.00  | Trible all a second  | 34 00  |

| Please print name               | <u> </u>                           |   |                | 01                    |
|---------------------------------|------------------------------------|---|----------------|-----------------------|
| iame Moore                      | Richard                            | Edgar   | Chapter Number | 96                    |
| College address \$17 #1         |                                    | •   |                |                       |
| Iome address 246 Was            |                                    |   |                | Active, Strike out o  |
| source Industrial               | Evia Class 52                      | Date of Initiati                              | on May 3       | 1951<br>Extracts      |
| Date of Birth Mar. 27, 16       |                                    |   |                |                       |
| 'arent or Guardian's Name       | Moore                              | 70m0vr ==100000000000000000000000000000000000 | Edgar          | 1                     |
| arent or Guardian's Address.    | 246 Warrer                         | Kenme   | me             | D. Y                  |
| Chapter Historian               |                                    | .0  | most 20.       | Hartsk                |
| Do not write below this line.   |                                    |   |                | C v                   |
| hapter President will collect f | rom Candidate the following \$5.00 |   | -0             | <b>A</b> 4 <b>A A</b> |

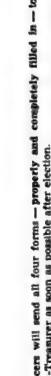
Total \$6.00

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record — Print all four forms with ink — Do not type.

| Chapter UPSILON          |                          | chool UNIVERSE                    | ry of                   | Frosida  |                             |
|--------------------------|--------------------------|-----------------------------------|-------------------------|--|-----------------------------|
| DATE OF INITIATION       | JOLY 23,1967             | MEMBERS                           | HIP (Active or          | Alumnus) A   | ztive                       |
| Name Moor                | RICHARD<br>First Name    | GERA                              | Middle Name             |  | 度對 1770                     |
| College address 339 T    | HOMASE DOFF              | CITY ESUILLE                      | F LA                    | General Number.  | 37158                       |
| Home address 335 H       | LUNT AUE M               | ERRITT ISLAN                      | D FLA<br>State          | 32952<br>Zip Code  |                             |
| ACTIVE MEMBER Data:      | B.S. Degree in Cluic     | ENGINEERS Course (in which degree | NG<br>e will be granted | ))   | (1968<br>Year of Graduation |
| ALUMNUS MEMBER Dat       | a:                       |                                   |                         |  | ,                           |
| B.S. Degree in           | Course                   | ***                               | School                  | sambur dağındığı hağığı bağındarı m.A.s. S. s. dir. d. t. d. | Year Received               |
| M.S. Degree in           | Course                   |                                   | School                  | 0 \$ 0.0 0.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Year Received               |
| Ph.D. Degree in          | Course                   |                                   | School                  | s pod svenovenice vertices o septices comparing to   | Year Received               |
| Date of Birth 11-11-4    | 6 Place of Bir           | h GREENVILLE                      | Mis                     | sizei ppi  | State                       |
| Name of Parent or Guard  | ian Moore                | CLEON                             |                         | STEUEN   | fiddle Name                 |
|                          | Last Name                | A A.                              | TTLES                   | ELAND E  | mode wante                  |
| Address of Parent or Gua | rdian 335 HUNT<br>Street | JUN 1 6 1367                      | City                    | kant Co  | State                       |
| Chapter His              | storian                  | Date Signed                       |                         | Chapter Pro  | esident                     |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





1-28-59 Kappant

TOTAL ALL HEAS

\$17.50

### SIGMA TAU

|                  |  | MEMB                  | ERSHIP RECORD                                      | Ked on Min      | 158-167  |
|------------------|--|-----------------------|--|-----------------|--|
| Chapter C        | H/   | nstitution            | of new me  | file Date       | 12-19-16   |
| Please           | print name   |                       |  |                 | 590  |
| NameL            | ooreast Name   | Richerd<br>First Name | Ka   | le Name         | 21301  |
| College address. | EE Dept. [   | Je of NeMes Albuqu    | ierque. N.M.                                       | State General N | umber X. 3.7.1   |
|                  | Street   | nda Dr., NE Albuqu    |  | States          |  |
| Course           | \$\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | (                     | ) Init   | iation date     | FEB 10 1957  |
|                  |  | degrees. Washington.  |  |                 |  |
| Date of BirthN   | OV. 13. 192  | Place of Birth        | St. Louis, L                                       | issouri         | State  |
| Parent or Guar   | dian's Name  | Last Name             | 9240000 2842 2011422220000000000000000000000000000 | Flest N         | nan eldinasia i processe cipila a tabulinin de l'impiraterio.<br>Eligi |
| Parent or Guar   | dian's Address   | Street                | <b>我们在这种的,</b> 但可以比较的                              | City Q Q        | Of C. Blate  |
| Po not write be  | Chapter Historian  | <b>L</b>              |  | F 63 0          | HALCOCK<br>pter President  |

× 3

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

3 YEARS

Chapter President will collect from Candidate the following amounts before inighteen PTION

# SIGMA TAU

| Please pri               |                   |                         |   |                |            |
|--------------------------|-------------------|-------------------------|---|----------------|------------|
| ame Moss                 |                   | Richard<br>First Name   | Middle Hame                             | Chapter Number | 1785       |
| ollege address           | 947 Varma         | at Lawrence             | Kanzas                                  | General Number | 31317      |
| ome address              | 8treet            | Pleasanter              | Kansa s                                 |                | Strike out |
| ourse Civil              | Engine            | eice and (Am            | ( 1962 ) Initiation da<br>of Graduation | e 4-12-1       | 362        |
| alumnus, give U          | Iniversity and d  | egrees                  | *************************************** |                |            |
| ate of Birth 9 -         | 24-194            | O Place of Birth        | Hill                                    | City           | Mansas.    |
| arent or Guardia         | n's Name          | Mosna<br>Last Name      |   | Are Han        | n).        |
| arent or Guardia         | n'a Address       |                         | Pleasan                                 | m 1            | ansas      |
| stuat                    | - barger          | Street                  | Clicy                                   | John K Earl    | wine       |
| Ch<br>Do not write below | this line.        |                         |   |                | J          |
| Chapter President        | will collect from | Candidate the following | g amounts before initiation:            |                |            |
|                          |                   |                         | Pyramid                                 | Initiation     |            |

## SIGMA TAU

|                      | name            |                    |                    |   |               | 1400      |
|----------------------|-----------------|--------------------|--------------------|---|---------------|-----------|
| me MOORE             | Ric             | HARD<br>First Name |                    | ARTIN<br>Middle Name  | .Chapter Numb | er 1820   |
| Last Na              |                 |                    |                    |   |               | 2120      |
| ilege address. 19.3. | 3 TENNES        | \$ <i>EE</i>       | LAWRENCE           | KANSAS<br>State   | .General Numb | a 2007    |
|                      |                 |                    | UELLINGTON,        |   |               |           |
| urse < IV)L 5        | 200             |                    | Year of Graduation | Initiation date   | MAY           | 5, 1963   |
| alumnus, give Uni    | versity and deg | rees               |                    | াওঁ ওঁ উপাশ্চ ও কুমা কাম র কাম বা বা বা কাম কাম বা বা স্কাৰ্যক কৰিবলৈ |               |           |
| te of Birth.OCT.     | 16, 1940        | Place of Bi        | nd welling 1       | TON, KA   | USAS          | State     |
| rent or Guardian's   | Name Mo         | O.S.E              | MR. 9 MRS.         | C. ROA  | First Name    |           |
| Cuandiank            | 144 918         |                    | HINGTON            | WELLIN  | STON          | KANSAS    |
| LEUf OL GRANCIAN     | Luch            | Street             |                    | City  | - A.          | Kener     |
| Och. 72              |                 |                    |                    |   | Charles       | President |
| Och T2               | ter Historian   |                    |                    |   |               |           |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter OMICRON               | School            | UNIVERSITY OF                        | LOUISVILLE         |
|-------------------------------|-------------------|--------------------------------------|--------------------|
| DATE OF INITIATION JUL:       | 1 26, 170         | MEMBERSHIP (Active or Alu            | mnus) ACTIVE       |
| Name MOORE                    |                   | WILLIAM CH                           | 1. 111             |
| Last Name                     | First Name        | Middle Name  PAD LOUISVILLE KYGE     | 1/177/             |
| College address 94/3 L        | City              | State                                |                    |
| Iome address 94 /3 LAGI       | eanse Korot       | State  State  State                  | Zip Code           |
| ACTIVE MEMBER Data: B.S. De   | gree in CIVIL EN  | GWEERING                             | (197/              |
| LUMNUS MEMBER Data:           | Coun              | se (in which degree will be granted) | Year of Graduation |
| B.S. Degree in                | 200000000         |                                      |                    |
| •                             | Course            | School                               | Year Received      |
| M.S. Degree in                | Course            | School                               | Year Received      |
| Ph.D. Degree in               |                   | School                               | Year Received      |
| - 7 40                        | Course            |                                      | 1                  |
| Date of Birth 7-5-48          | Place of Birth 40 | NUSVILLE CITY                        | KENTUCKY<br>State  |
| Name of Parent or Guardian.   | DORE ME.          | & MRS. WOOD ROW                      | LINSEY             |
| tame of refers of Guardian    | Last Name         | First Name                           | Middle Name        |
| Address of Parent or Guardian | BLYD NAT          | POLEAN LOUISVI                       | O Stap OO I        |
| Som Hot co                    | RENTH 7-3         | 27-70 PM                             | gh C. Dallage      |
| Chapter Historian             |                   | Date Signed                          | Chapter President  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





| Please print name                           |                    | 1./                   |                  |   |
|---|--------------------|-----------------------|------------------|---|
| me MOORE                                    | KOBB               | WESTBROOM Middle Name | K Chapter Number | 3/8   |
| Last Name                                   | FIIST NAME         |                       | General Number   | 5035  |
| llege addressStreet                         | City               | State                 |                  |   |
| ome address 200 W. 17                       | Okla. Cit          | y Okla                | MEMBERSHIP       | : Active Example:<br>Strike out one   |
| Arch. Eng.                                  | Class 193 7        | Date of Initiati      | on 12-10         | roximate  |
| te of Birth Oct. 25, 1911                   |                    | Hobart                |                  |   |
| rent or Guardian's Name                     | Moore<br>Last Name |                       | Walter           | 1   |
| rent or Guardian's Address                  | 200 W 17           | Okla.                 | City             | Okla.   |
| Chapter Datorian not write below this line. | State Land Land    | <u> </u>              | Fee Chapter Pr   | Misello de de la constante de |

PERMANENT RECORD-PLEASE PRINT WITH INK

一大学は一年中

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Upsilon             | School                | University of Flor                      | A 1                |
|-----------------------------|-----------------------|---|--------------------|
| Δ                           | eril 3. 1966          | MEMBERSHIP (Active or Alum              | nus) Active        |
| DATE OF INITIATION          | 10 1 t                |   | 11.97              |
| Name Moore                  | Mober  <br>First Name | Middle Name                             |                    |
| College address 8514 Mar    |                       | nesville FloridA Gen                    | eral Number 35374  |
| Street                      | linms Ave. Dayt       | Boach Florida 3                         | 20/J<br>Zip Code   |
| ACTIVE MEMBER Data: B.S.    | - Indust              | ourse (in which begree will be granted) | Year of Graduation |
| ALUMNUS MEMBER Data:        |                       |   | ()                 |
| B.S. Degree in              | Course                | School                                  | Year Received      |
| M.S. Degree in              | Course                | School                                  | Year Received      |
| Ph.D. Degree in             | Course                | School                                  | Year Beseived      |
| Date of Birth Feb 19        |                       | Boston                                  | Massach-setts      |
| Name of Parent or Guardian  | Liest Ivalid          | Charles<br>First Name                   | Madie Name         |
| Address of Parent or Guardi | an 336 Williams       | City                                    | D Carl A           |
| Robert W. Bo                | ngers 2               | B 66 A Date Signed                      | Chapter President  |

Chapter officers will a Secretary-Treasurer The National Secretary



Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$1.65;

\$18.50.

#### MEMBERSHIP RECORD

| Please print rame          |                       |  |                  |              |
|----------------------------|-----------------------|--|------------------|--------------|
| me Moore                   | Robert                | Edmund   | _ Chapter Number | 125          |
| Last Name                  | First Name            | THE PERSON NAMED IN COLUMN   |                  | _            |
| lege address 11231         | Silver Ave, Albu      | iquerque, N.Me   | K General Number | 9 ~ <i> </i> |
| 1123 E                     | . Silver Ave. Albu    | puerque, N. Me   | MEMBERSHIP:      | letive Honor |
|                            |                       |  |                  |              |
| Electrical                 | Engr. Class 194       | / Date of Initiation   | Feb. 1941        |              |
|                            |                       |  |                  |              |
| te of Birth Nov. 21        | , 1919 Place of Birth | Seattle  | Washin           | gron         |
|                            |                       |  | _                |              |
| rent or Guardian's Name    | VIOOF                 | 8  | First Name       |              |
|                            | 119 N Man             | le St. Albuqu  | erque N. A       | Nex.         |
| rent or Guardian's Address | Street                | Ch   | 7.10             | - A          |
| Grank (                    | Wohkens               |  | Welder           | n Com        |
| Chapter Histo              | rian                  | CONTRACTOR OF CO | Chapter Presiden | t            |
| not write below this line. | U                     |  |                  |              |

PERMANENT REGORD...PLEASE PRINT WITH INK

| Please print name.                        |                         |                           | (                         | 00191                                 |
|---|-------------------------|---------------------------|---------------------------|---------------------------------------|
|   | Rober                   |                           | Chapter Number            |                                       |
| Last Name.  College Address               |                         | III.                      | General Number            | 618                                   |
| Street.  Home Address 935 Proct.  Street. | or Springe              | State.                    | -                         | Honomaly                              |
|   | Year of Graduati        | Date of Initiation        | Strike out of Approximate |                                       |
| Date of Birth 1704 30, 189                |                         | Brookling                 |                           | بــــــــــــــــــــــــــــــــــــ |
| Parent or Guardian's Name                 | Coord                   | S. Omai                   | State.                    |                                       |
| Parent or Guardian's Address              | Last Name. 35 Prosto    | r Secina                  | First Name.               |                                       |
| Rodney ESf                                | Street                  | Les C                     | P. Casker                 |                                       |
| Do not write below this line.             | ı. <i>(</i>             | ,                         | Chapter Droibi            | lent.                                 |
| Chapter Treasurer will collect from       | Candidate the following | amounts before initiation | n:                        |                                       |

|                             | _                       |                        |                                    |
|-----------------------------|-------------------------|------------------------|------------------------------------|
| ame Moore                   | Robert                  | Laucence Chapte        | er Number 1902                     |
| Last Name                   | Picer Mane              | Neba                   | 1 Number 2983                      |
| ollege address T Street     | Olty                    | Nebr Gener             | FI MUMBEL                          |
| ome address 1246            | N. Gartiald Fr          | mont Nebr MEMB         | ERSHIP: Active, Alemai-            |
| Street                      | City                    | 7( a                   | v 4 1961                           |
| ourse Architec              | TUTE Year o             | 762 Initiation date Ma |                                    |
| alumnus, give University a  | nd degrees              |                        | n y wit o i do w ##### -           |
|                             |                         |                        | Nahr                               |
| ate of Birth. MARCA         | O. I.Y.I.Place of Birth | st. Edwards            | State                              |
|                             | Moore                   | Rober                  | t R.                               |
| Turnella Nome               |                         | Pi                     | ut Name                            |
| arent or Guardian's Name    | Last Name               |                        |                                    |
| arent or Guardian's Name    | 751 West.               | - South Fremont        | Nebr                               |
| arent or Guardian's Address | 751 West                | - South Fremont        | Nebr<br>Blate                      |
| arent or Guardian's Name    | 1751 West               | - South Fremont        | Nebr<br>Blate<br>Chapter President |

6 1948 Institution University of Okla. Date DEC Moore, Kobert Lelon Chapter Number 1042 Active, Honorary 1438 NW First, Okla. City, Okla. Chapter President

Chapter President will collect from Candidate the following amounts before initiation:

Shingle

50c

Pyramid

\$4.00

Permanent record. Bo not make carbon copy of this record.—Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ZETA   |                      | School OSU                     |                              | 0  | regard State                 |
|--|----------------------|--------------------------------|------------------------------|--|------------------------------|
| DATE OF INITIATION Dec. 1  | 1966                 | MEMB                           | ERSHIP (Active or            | Alumnus) Act   |                              |
| Name Moore   | Robert<br>First Name | ****** * * ** * ***** ***** ** | Middle Name                  | Chapter Number   |                              |
| College address 710 N . 5th  | Apt, 29              | Corvallis                      | 10ragon                      | General Number   | 36523                        |
| Home address P.U-Box 23099   | <b>š.</b>            | Tigard                         | Oregon                       | 97223<br>Zip Code                                      |                              |
| ACTIVE MEMBER Data: B.S. Degree  | in E.E               | Course (in which o             | legree will be granted       | )  | (1967)<br>Year of Graduation |
| ALUMNUS MEMBER Data:   |                      |                                |                              |  | ,                            |
| B.S. Degree in   | Course               |                                | School                       | d 2000 thm 4000 uburrha barrawa ubu da c 5 7 mm = 0-00 | Year Received                |
| M.S. Degree in sourcement to the control of the con | Course               |                                | School                       | *** ** ** *****************************                | Year Received                |
| Ph.D. Degree in  | Course               |                                | School                       |  | Year Received                |
| Date of Birth 7/23/45  | Place of Bir         | th                             | Portland                     |  | State                        |
|  | Last Name            |                                | City<br>Cobert<br>First Name |  | ectic Compt                  |
| Address of Parent or Guardian  | SAME                 | AS ABOV                        | City                         |  | State                        |
| Ronald K. Daulen Chapter Historian   | Street //            | //8/67 Date Signed             |                              | Chapter Pre  | allenaly                     |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years)

Please print name If alumnus, give University and degrees..... Parent or Guardian's Name. First Name Chapter Historian not write below this line. Chapter President will collect from Candidate the following amounts before igith@fift[]ON TOTAL ALL FILM 3 YEARS

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

will return the to the For full instructions see the inside

#### MEMBERSHIP RECORD

| Chapter Lombdo                            | Institution Univer         | raity of Ko        | in 393 Date     | Apr. 21, 1        | 939           |
|---|----------------------------|--------------------|-----------------|-------------------|---------------|
| Please print name.                        |                            |                    | ,               |                   | 531           |
| Please print same.  Name Moore  Last Name | Mobert                     | Koymo              | Middle Name     | hapter Number     | 701           |
| Last Name                                 | First Name                 |                    | L-              |                   | 8319          |
| College address /30/ M                    | Compus                     | LOWIENCE           | State G         | eneral Number     |               |
| Home address 1251 Rg                      | ndolph, Top                | seka Ka            | M305            | MEMBERSHIP: A     | tive Honorary |
| Course Chem. E                            |                            | 40                 | at Intereston A | r. 25.15          | 39            |
| Course C/IC/II. C                         | 1918                       | Year of Graduation | e of initiation | Approxim          | <b></b>       |
| Date of Birth Moy 2                       | 5, 1939 Place              | of Birth Ch        | icaga,          | III. 34           | ale .         |
|   | Manne                      |                    |                 |                   |               |
| Parent or Guardian's Name                 | Last Name                  |                    | Fir             | st Name           |               |
| Parent or Guardian's Addres               | 1251 R                     | andalph,           | Topeka          | / /S.             | ate           |
| George P. 1                               | Dunn                       |                    | Jan             | Chapter President | pe_           |
| Do not write below this line.             | ien                        |                    |                 |                   |               |
| Chapter President will colle              | ct from Candidate the \$5. |                    |                 | Initiation        | \$4.00        |

hapter recedu.

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH THE

#### MUMBURGHTP RECORD

| Please print          | name      |                   |                    |                |                                  |
|-----------------------|-----------|-------------------|--------------------|----------------|----------------------------------|
| Name MOORE            | STAN      | In E. V           | EIGH SR            | hapter Number. | 2005                             |
| College address73     | 5 CHAOTAN | OUD NORMA         | V OKLA State       | eneral Number. | 32734<br>HONORARY                |
| Home address          | Street S/ | M.E. City         | State              | EMBERSHIP:     | Active, Atumni<br>Strike out one |
| Course SENERA         | L ENGINE  | FRING 195         | 57 Initiation date | DEC 9          | 1963                             |
|                       |           | Many JESS IT.     |                    |                |                                  |
|                       |           |                   | OF OKLAHOMA        |                |                                  |
| Date of Birth. D.E.C. | 21 189    | APlace of BirthEA | -IRMONT OHY        |                |                                  |
| Date of Birth. D.E.C. | 21 189    |                   | -IRMONT OHY        |                |                                  |

| Please print name                               |                       |   |  |
|---|-----------------------|---|--|
| ame Moore T. WALTER                             | 2                     | Char                                    | ter Number 483   |
| Last Name Fire                                  | Name                  | Middle Name                             |  |
| ollege address 2820 UNIVERS                     | Oth DOLLAS            | EVASGene                                | ral Number 29635   |
| tome address 2,920 UNIVERSIT                    | DALLAS TO             | STAS State                              | BERSHIP: Active, actumni   |
| COUTSE MECHANICAL                               | 1962<br>Year of Grade | nation   Initiation date. /2            | -3-60  |
| alumnus, give University and degrees            |                       |   |  |
| ate of Birth #5-5-21-96 Place                   | ce of Birth DALLA     | S TEXAS                                 | 31ate  |
| arent or Guardian's Name. PAOORE,               | WALTER B              | *************************************** | first Name   |
| Parent or Guardian's Address 2820 U             | NIVE RSITY            | DAMAS TEXAS                             | . GS 4 BOTTO STATE OCCUPANTO OCCUPAN |
| alfred Collie                                   |                       | Syouls                                  | Charles Bushon   |
| Chapter Historian Do not write below this line. |                       |   |  |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter ALPHA          | GAMMA                 | School New Mex                         | cico State            | Universi   | Jan Spanner and the second sec |
|------------------------|-----------------------|--|-----------------------|--|--|
|                        | April 17, 1971        | MEMBER                                 | SHIP (Active or A     |  | X / 3  |
| Name MORE Last Name    | THOMAS.               |  | Widdle Manie          | Chapter Number   | 41786  |
| College address 7/8    | Street                | City                                   | State                 | General Number   | van namen aan kanan kana |
| Home address 7/f       | Standley Dr.          | City Cruces                            | N. Me K.              | Zip Code   |  |
| ACTIVE MEMBER Data     | : B.S. Degree in Elec | free al E AGY Course (in which de      | (ree will be granted) | 0-4 0 4 2-4 4 0 5 × 4 4 4 4 4 4 5 ± 10 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                     | ( 1971<br>Year of Graduation   |
| ALUMNUS MEMBER D       | Data:                 |  |                       |  | (  |
| B.S. Degree in         | Course                |  | School                | ىدە ئەرىكى ئ | Year Received  |
| M.S. Degree in         | Course                | >+                                     | School                | ro his in quinting they take a contribution from the state of many a friend and                                | Year Received  |
| Ph.D. Degree in        | Course                | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | School                | e tyst dagarimbasi terretakan epitabakan   | Year Received  |
| Date of Birth.October. | 10,1946 Place of      | Birth CARLS BA L                       | City                  | en Mexic   | <u> </u>   |
| Name of Parent or Gua  | rdian Mor RE          | 7                                      | rst Name              | 1 500 000 14 644 40 0000 004 5000 600 00 F00000  | Middle Name  |
| Address of Parent or G | uardian 154 E         | 2 nd N                                 | Green City W          | River 1 G  | State  |
| Chapter                | Auf Historian         | 26 Apple 197<br>Date Signed            |                       | Chapter Pr   | esident  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name   |  | CUDRIES              | Ohantan Marsh              | 1791                                |
|---|--|----------------------|----------------------------|-------------------------------------|
| Last Hame   | First Name                                       | CHAMPAIGN 11LL State | Canaval Numi               | 24581                               |
| ollege address  | City   | State                |                            |                                     |
| ome address R.R. 3  | METHA  | HOAR /LL             | MEMBERSHIT                 | P: Active, Aiumni<br>Strike est est |
| OUTER MECHAVICAL  | ENGUNEERING                                      | 6-5% Initiation da   | te May                     | 7, 1737                             |
| alumnus, give University and                                  | degrees  |                      |                            |                                     |
| alumnus, give University and ate of Birth. 3-/0-32            | degrees  | CLEVELAND            | 0410                       | Blate.                              |
| alumnus, give University and ate of Birth. 3-/0-32            | Place of Birth                                   | CLEVELAND            | 0410                       | Bate.                               |
| ate of Birth  | Place of Birth                                   | CLEVELAND            | Pot<br>First Name          | State                               |
| ate of Birth  | Place of Birth  MooRE  Last Name  RR. 2          | CLEVELAND            | Pot<br>First Name          | State                               |
| alumnus, give University and are of Birth                     | Place of Birth                                   | CLEVELAND            | Pot<br>First Name          | State.                              |
| alumnus, give University and 3-/0-32 arent or Guardian's Name | Place of Birth  MooRE  Last Name  RR. 2          | CLEVELAND            | Pot<br>First Name          | Blate.                              |
| alumnus, give University and acts of Birth                    | Place of Birth  MeoRE  Last Name  R.P. 2  Street | CLEVELAND            | Pot<br>First Kenne<br>111. | Blate.                              |

Chapter Alpha Zeta Institution Rice Institute Date Dec. 261959 Name Moore Walter Parker (Jr.) Chapter Number

Last Name First Name Middle Name

College address. 1700 Sunset (\*1) Houston Texas General Number.

Street City State Home address 1700 Sunset (#1) Houston Texas Course Civil Engineering (1960) Initiation date. Jan. 20, 1960 If alumnus, give University and degrees..... Date of Birth May 6, 1937 Place of Birth Houston Shakespeare Chapter President will collect from Candidate the following amounts before initiation: Do not make carbon copy of this record.—Print all forms with ink.

| Please print name                          | 1675                          |
|--|-------------------------------|
| MORE WALTER                                | SCOTT Chapter Number 1678     |
| ollege address 970 28TH ST., No. 8., Bo    | State General Number          |
| ome address 2201 E. ALAMEDA AME., DE       | State Strike out              |
| ourseC.E. & BUS. (                         | Graduation date. MHY 26, 1561 |
| alumnus, give University and degrees       |                               |
| ate of Birth. 5   22   37 Place of Birth.  | DENVER COLD                   |
| arent or Guardian's Name                   | First Name                    |
| arent or Guardian's Address 1620 TREMONT P | Le DENVER COLO.               |
| DWAYNE C. NUZUM  Chapter Historian         | DAVID A. GREEN                |
| o not write below this line.               |                               |





MEMBERSHIP RECORD Please print name. Chapter Number. 277 Membership Strike Parent or Guardian's Name.... First Name. Parent or Guardian's Address.A Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: \$5.00 Shingle

| Please print name                              |                              |                         | 1011                                     |
|--|------------------------------|-------------------------|--|
| MARE   | WIIRIIR                      | GENE Chap               | ter Number 1 2 4 2                       |
| ame MUSE                                       | First Name                   | Middle Name             | OBOE!                                    |
| 215T Flave                                     | TITE GAINESVILL              | E. ELA: Gene            | ral Number 2/30h                         |
| llege address 2/5 T FLAYE.                     | City                         | State                   |  |
| ome address At 3. Bax 5.                       | BRONFILD.                    | FLAAMEME<br>State       | ERSHIP: Active, Aiumai<br>Strike out one |
| ourse ELECTRICAL ENGINE                        | FERING (1960<br>Year of Grad | nation date)            | ray 19, 1959                             |
| alumnus, give University and de                |                              |                         |  |
| ate of Birth 7007 35                           | Place of Birth BRAN          | FORD.                   | FLA.                                     |
| ite of Birth                                   | Fines of Distancements       | Clty                    | State                                    |
| arent or Guardian's Name                       | MADRE                        |                         | SHELBY                                   |
| arent or Guardian's Name                       | Last Name                    | T                       | irst Name                                |
| arent or Guardian's Address                    | 2 RAYE.                      | BRANFORD                | 911.                                     |
| rent or Guardian's Address                     | Street                       | City                    | State                                    |
| Recoloured L. Ki                               | ual                          | Chut                    | H Mackell                                |
| Chapter Historian o not write below this line. | agery and all aboves         |                         | Chapter Precident                        |
|  |                              | unts before initiation: |  |

#### MEMBERSHIP RECORD

| Flease print name.                                  |   |                            | . 7 6                                     |
|---|---|----------------------------|---|
| Name MOOYC  | Villiam K   | BIACK JY.                  | Chapter Number 132                        |
| College address Co I U                              | SNTS Universi   | ty of Louisville           | General Number 11090                      |
| Home address 627 Belh                               | aven St. Jacks  | ion, 4 Miss.               | MEMBERSHIP: Active Henormy Strike out one |
| Course Chemics / En                                 | ginaning Mar.   | 1945 Date of Initiation.   | 10441944                                  |
|   | TOTAL DE CH   | raguation                  | C vobsexumers                             |
|   | -   |                            |   |
| Date of Birth Sept. 18,  Parent or Guardian's Name. | 1924 Place of Birth  Moore Last Name                      | Jackson, Milliam           | Scissippi<br>Black                        |
|   | Moore Last Name  827 Belkave                              | Jackson, Milliam, William, | Scissippi<br>Black Miss                   |
| Date of Birth Sept. 18,  Parent or Guardian's Name. | 1924 Piace of Birth  Moore Last Name  827 Belkave  street | Jackson, Milliam, William, | Scissippi<br>Black                        |

PERMANENT RECORD,-DO NOT MAKE CARBON COPY OF THIS RECORD,-PRINT ALL FORMS WITH BIK.

|  | Institution Do. LAK.         | STATE SOLLEGE DELO!                  |   |
|--|------------------------------|--------------------------------------|---|
| Please print name  Mooke   | Wurse                        | EUGENE Chapte                        | 7 Number 238                              |
| Lest Meme  | First Name<br>0TH ST. BROOK  | Middle Name  INGS S.D. Genera  State | Number 24195                              |
| Street Home address  | FAULKT                       | ON, S.D. MEMBE<br>State              | RSHIP: Active, Alumni-<br>Strike out case |
| Course Civil ENG   | INSERING 19:                 | 58 ) Initiation date 20              | Dec 54                                    |
| if alumnus, give University  |                              | WEBSTER,                             | So. DAK.                                  |
|  | Moore                        | City                                 | State<br>04D                              |
| Parent or Guardian's Name  | Fast Name                    | FAILLETAN                            | Name  1 5. D.                             |
| Parent or Guardian's Address  Chapter Historic Do not write below this line. | whalf                        | Chy                                  | State  Chapter frontient                  |
|  | from Candidate the following | amounts before 186000APTION  3 YEARS | TOTAL ALL                                 |

| Chapter P1 Institution CINIVERS  | SHIP RECORD DAKOTA 12/7/33            |
|--|---------------------------------------|
| ASTA SIS 17TH AVE CO   | CRAND FORKS, N. Ogeneral Number 33052 |
| Home address Street City  Course CEN. TUDUST BIAL ENG. ( )                                 | State                                 |
| If alumnus, give University and degrees  |                                       |
| Parent or Guardian's Name  | First Name                            |
| Parent or Guardian's Address  Street  Chapter Historian  Do not write below this line.     | MICHAEL LODOEN  Chapter President     |
| Chapter President will collect from Candidate the following Shingle Key  Do not make carbo |                                       |



| Chapter    |   | Institution | Univ. ot                    | Colorado                       | _Date         | 1. 28,1948   |
|------------|---|-------------|-----------------------------|--------------------------------|---------------|--|
|            | Please print name                       |             | 1.                          | 01 4                           |               | 700  |
| Name       | Moore                                   | Wil         | lism                        | Cobert<br>Middle Name          | _Chapter N    |  |
|            | Last Nume                               | - And       | CO. 1 1                     | 2 1                            |               | umber 13859  |
| College ad | Idrees 1703                             | 1424        | Boulder                     | Colorado                       | General N     | umber  |
| Home add   | trees 304 N                             | JH          | Fredonia                    | It in our                      | MEMBERS       | HIP: Active, <del>Honosury</del><br>Strike out one |
| Course [V  | lechanical Ex                           | gineering   | Class 1949<br>Year of Grade | Date of Initiation             | No            | L. 19 1948<br>Approximate                          |
| Date of B  | in Sept 2                               | ,1924 P     | lace of Birth               | Fredonia                       | l             | Tain roll<br>State                                 |
| Parent or  | Guardian's Name                         | M oo        |                             | M                              | First Na      | L.   |
| Parent or  | Guardian's Address                      |             | Nth. 5th.                   | Fredon                         | ia ,          | State  |
|            | Chapter Historian rite below this line. | y lor       |                             | Ch                             | the Chep      | ). Reich   |
| Chapter F  | President will collect                  |             | iate the \$15.00°           | mounts before initiation \$4.0 | )Ö            | \$4.00   |
| 4.01.00    | Permanent                               | recordDo    | not make ourbon cop         | y of this record.—Prin         | t all forms w | rith ink.  |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter GAMMA                             |                          | School                             | Univ. of                           | PENNSYCUANIA                             | was a a winn an adagna y linkippin e winn haddan dhibi wili in |
|---|--------------------------|------------------------------------|------------------------------------|--|--|
| Name Moure  Last Name  College address UP | DEC<br>131 Cm            | ILLIAM irst Name PHIM City  STREET | SHER                               | MAN Chapter Number Name LaGeneral Number | 40254  |
| ACTIVE MEMBER Data                        | Street a: B.S. Degree in | CHENICAL COURS                     | ENGINEERIN                         | <b>6</b>                                 | Year of Graduation   |
| ALUMNUS MEMBER II<br>B.S. Degree in       | Cox                      | arse                               | maker same adjaced agons const. Se | hool                                     | Year Received  |
|   | Ep.                      | UTHE                               |                                    | hool                                     | Year Received  |
| Date of Birth. June Name of Parent or Gua | rdian. Moo               | CC.                                | RICHARD<br>FIRST Name<br>STREET    | Teumouu Ga                               | nn. State  RFICLO JR, Ilddie Name  Lonn                        |
| Laurence                                  | Lieberner<br>Historian   |                                    | 29 /70<br>late Signed              | Chapter Pre                              | of Patent  |



Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Tetal: \$17.50

|                | Please print name, | Moore        | , Will      | iam T.  | 00619                    |
|----------------|--------------------|--------------|-------------|---|--------------------------|
| Name           | Last Name.         |              | First Name. | \$ 000 to \$100 | Chapter Number 00019 681 |
| College Addres | Street.            | City.        |             | State.  | General Number           |
|                | Street.            | City.        |             | State.  |                          |
| Course         | _C1411             | ClassYear of | Graduation. | Date of Initiation  | Approximate              |
|                |                    |              |             | City.   | State.                   |
|                |                    | Last Name.   |             |   | First Name.              |
| Parent or Gua  | rdian's Address    | Street       |             | City.   | State.                   |
| ***********    | Chapter Hinto      | rian.        |             |   | Chapter President.       |
|                |                    |              |             | unts before initiatio   | n:<br>Initiation         |



|              | Please print name.                 | l'loorehou      | ise, Harry C.                           | 00001  |
|--------------|------------------------------------|-----------------|---|--|
| Name         | Last Name.                         | Fir             | st Name.                                | Chapter Number 01091                                 |
| College Add  | Ireas                              |                 |   | General Number 1240 113                              |
| Costoge reac | Street.                            | City.           | State.                                  |  |
| Home Addr    | ess <b>901-South-Cl</b><br>Street. | City.           | Downer, Colo.                           | - Membership Active Handrary<br>Strike out one.      |
| Course       | tiech                              | lassYear of Gra | 1920 Date of Initiation .               | Oct. 26, 1919<br>Approximate                         |
| Date of Birt | h <sub>.</sub> Jng8,-1890          | Place of Bi     | rth Deswer Colo                         | State.   |
| Parent or G  | luardian's Name                    |                 |   | e<br>an ay on an |
|              |                                    | Last Name.      |   | First Name.  |
| Parent or G  | uardian's Address                  | Street.         | 901 South Clurkson<br>Civ.              | St. Denver, Colos                                    |
|              | F. H. Wolff                        |                 |   | Caleb Stone  |
|              | Chapter Histori                    |                 | *************************************** | Chapter President.                                   |



### Deceased 12-13-65

TOTAL ALI

\$17.50

## SIGMA TAU

MIGMHEIRARTP RECORD Chapter Delta Institution South Dakota State College Date November 20,1959 Name Moorhouse 25665 College address 803 12th Ave Brookings S. Dak General Number... Martin 5. Dak MEMBERSHIP: Course Electrical Engineering (1958) Initiation date DEC. 17, 1957 If alumnus, give University and degrees..... South Dukota Date of Birth March 27,1935 Place of Birth Whiteriver Parent or Guardian's Name Moorhouse S. Dak Martin Chapter Historias

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

3 YEARS

Chapter President will collect from Candidate the following amounts before iguaconiPTION

| Please grint name  |           |                  |                    |                | 140                           |
|--|-----------|------------------|--------------------|----------------|-------------------------------|
| Please grint name ume Moorman Last Name  | Alx       | in               | Robert Middle Name | Chapter Number |                               |
| Last Name 2925 John Marie address 2925 John Marie addr | efferson  | Boulder          | Colorado           | General Number | 26175                         |
|  |           |                  |                    |                |                               |
| ome address R.D.   | 2         | Steubenville     | Ohio<br>State      | MEMBERSHIP:    | Active Allema<br>Strike out o |
| ourse Aero Engin   |           |                  |                    |                |                               |
| ate of Birth 1 Jan 1   | 9211 110  | es of Dirth      | Galena             | Kansas         | **********************        |
| te of Birth  |           | Ce of Difference | Cky                |                | State                         |
| arent or Guardian's Nam  | Fonne     | r                | Lau                |                |                               |
| trent or Guardian's Nam  | Last      | Name             |                    | First Name     |                               |
| arent or Guardian's Add  | ress R.D. |                  | teubenville        | Ohio           | State                         |
|  | 8         | treet            |                    | n Beach        | **********                    |
| John Ismert  |           | 8000             |                    | Chapter P      | na lida sa k                  |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter Theto                                       | Institution U. of Illin               | 7015 Date May 10 1928                           |
|---|---------------------------------------|---|
| Please print name.  Name 1001 Man.                  | Popert B.                             | Chapter Number 453                              |
| College address 307 & John                          | First Name, M                         | Illingis. General Number. 3716                  |
| Home Address Lohn                                   | St. Champaign State                   | Illinais. Membership Active Henorar             |
| Course Civil Class                                  | Year of Graduation.                   | ate of Initiation May 20 1928 Approximate       |
|   |                                       | City. MISSOUFI State                            |
|   | Last Manne.                           | has L. First Name.                              |
| Parent or Guardian's Address                        | Street.                               | City. State.  J. M. Morgan.  Chapter President. |
| Chapter Historian.  Do not write below this line.   | , , , , , , , , , , , , , , , , , , , |   |
| Chapter Treasurer will collect from Shingle 25 Key. | Candidate the following amounts       | before initiation: id                           |

#### WWW.WEDGUTD RECORD

| Please print name                          |                    |                    | 10.24                                     |
|--|--------------------|--------------------|---|
| MOORS                                      | DONALD             | EOWARD ON          | apter Number 1020                         |
|  | First Name         | Middle Name        | 2070                                      |
| Last Name  Dilege address. 704 Com  Street | Olty               | State State        | neral Number                              |
| Street ome address R. Te. 1 BC Street      | x 1085 )/an        | COUVEY, Wash ME    | MBERSHIP: Active, Miller<br>Strike out on |
| DUISSO ME.                                 | Class 1955         | Date of Initiation | Dec 6, 1953                               |
| ate of Birth 3-26-33                       |                    |                    |   |
| ite of Birth.                              |                    |                    | E State                                   |
| arent or Guardian's Name                   | MOORS<br>Last Name |                    | First Name                                |
| arent or Guardian's Address                | Rte 1, Box         | 1085 Vancour       | er Wash.                                  |
| 0 2 0                                      | Street             |                    | um Clark                                  |
| hugus holic                                |                    |                    | Chapter President                         |

Permanent record.—Do not make enthon copy of this record.—Print all forms with tak.

Total \$6.00

| Please print name   |                            |  |                    | 157         |
|---|----------------------------|--|--------------------|-------------|
| MOORS   | GLEN                       | EDWARD Middle 1  | Chapter Number     |             |
|   |                            |  |                    |             |
| llege address /// RA  | TONE MANA                  | ATTAN HS   |                    | Tbd.me.U.AJ |
| me-   |                            | ION KS   |                    |             |
| urseMECHAN1GAL.   | Engineer ing               | (  | ion date. Nov 15   | 1955        |
|   |                            |  |                    |             |
| ate of Birth.OCT 19.  | 1927Place of Bi            | NEPHERSON  | City               | State       |
|   | MOORS                      | CHESTER  | Most Name          | **********  |
|   | ALERS STREET               |  |                    |             |
|   |                            | MOUNTA SE AL   | BUQUERQUE          | N. MEY.     |
|   | TOS 2904 SANTA             |  | City               |             |
|   | ress 2904 SAN TA<br>Street | Maria de la constante de la co | Marke 3            | Schol       |
| arent or Guardian's Add   | A Lama                     | A State of the sta | Marke 3<br>Chapter | Selve       |
| arent or Guardian's Nam  arent or Guardian's Add  Chapter His o not write below this ii | A Lama                     | <u> </u>   | Marke 3            | Schol       |

#### MEMBERSHIP RECORD

| Chapter UPS/LON                                | Institution UNIVERSITY                         | of FLORIDA Date          | MARCH 31, 1958              |
|--|--|--------------------------|-----------------------------|
| Please print name                              |  |                          |                             |
| Name MOOSE<br>Last Name                        | CHARLES First Name                             | REID JA. Chap            | ter Number 1170             |
| College address 603 N.E.                       | GTL AVE GAINESVIL                              | LE, FLORIPA Gener        | ral Number 25932            |
| Home address 603 N.E. Street Course ELECTRICAL | City AVE, GAINESYIL, City  NGINEERING. ( ) 95. | 9 ) Initiation date      | MAY 1 3 1958                |
| If alumnus, give University as                 |  | TTLE ROCK                | ARKANSAS                    |
|  |  | CHARLES                  | State                       |
| 0 0 11   | Street   | MORRILTON                | Shirly<br>Chapter President |
| Chapter President will collect for Shingle.    |  | ounts before initiation: | IUIAL ALL (\$17.50          |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Name  | Last Name.       |                         | irst Name.                              |        | Chapter Number UillU4             |
|---|------------------|-------------------------|---|--------|-----------------------------------|
| College Addi  | Street.          | City.                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | State. | General Number 1826 0 1 U         |
| Home Addres   | Street.          | ild limbattan,<br>City. | - 1010 <sub>0</sub>                     | State. | Membership Active Strike out one. |
|   |                  | Year of G               | raduation.                              |        | Approximate                       |
|   |                  |                         |   | City.  | State.                            |
| Parent or Gu  | ardian's Name    | Last Name.              | losshart.                               | .B. C. | First Name.                       |
| Parent or Gu  | ardian's Address | ******                  | Manhattan                               | Tens   |                                   |
|   |                  | Street.                 |   | City.  | State.                            |
|   |                  |                         | *****                                   |        | Chapter President.                |
| Principal v v venez venez dans van dels et e venez dels et e ve | Chapter Hist     | orian.                  |   |        |                                   |

### MEMBERSHIP RECORD

| Please print name.         |                                |                    |                              |
|----------------------------|--------------------------------|--------------------|------------------------------|
| Name MOOT Jr.              | CARL                           | WAYNE              | Chapter Number768            |
| Last Name                  | First Name                     | Middle Name        |                              |
| College address 1009 Menne | tt Norman                      | OKlahoma.          | General Number 1024          |
| Home address Bx /3780      | PAMPA                          | TEXAS<br>State     | MEMBERSHIP: Active Henorary  |
| Course Pet Engr            | Class 5r.                      | Date of Initiation | Strike out one  Dec. 1, 1942 |
|                            | Year of Gra                    |                    | Approximate                  |
| lung 25- 16 A              |                                | 0                  |                              |
| Date of Birth June 25, 194 | 2 Place of Birth               | Breckenridge City  | Texas<br>State               |
| <b>A</b>                   | 100T                           | City               | ARL                          |
| Parent or Guardian's Name  | 100 T<br>Last Name             | C                  | State                        |
| Parent or Guardian's Name  | 100 T<br>Last Name<br>8x 15-80 | PAM PA             | ARL First Name  TEXAS        |
|                            | 100 T<br>Last Name             | C                  | ARL<br>First Name            |

ANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS

inervitu of Illimis Deco april 5. 1957 Pleane print name 1958 ) Initiation date May 9, 1957 If alumnus, give University and degrees..... 1935 Place of Birth BUCARAMANGA - COLOMBIA No 14-81 Chapter Historian Chapter President will collect from Candidate the following amounts before initiation: CRIPTION

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

\$17.50

| Please print   | name                  |  |   |                 |  |
|--|-----------------------|--|---|-----------------|--|
| Name MORAN,  | CHARLENE              | E. BURTNER                             |   | Chanter Number  | 409  |
| Last No  | une                   | First Name                             | Middle Name                             | onapter Number  | eren en en en en de distribuir de la companya de la |
| College address  | **********            | ************************************** | ******************************          | General Number  | 29504  |
|  | Street                | City                                   | State                                   |                 |  |
| lome address   | ********************* |  |   | EMBERSHIP:      | Active, Alumni   |
|  | Street                | City                                   | State                                   |                 | Strike out ou  |
| Course   | ***************       |  | ) Initiation date                       |                 |  |
|  |                       |  |   | *************** |  |
| Date of Birth  |                       | Place of Birth                         | City                                    |                 | State  |
| Date of Birth  |                       | Place of Birth                         | *************************************** |                 | State  |
| Date of Birth  | Name                  | Place of Birth                         | City                                    | First Name      | State  |
| Parent or Guardian's   | Name                  | Place of Birth                         | City                                    | First Name      | State  |
| Parent or Guardian's   | Name                  | Place of Birth  Last Name  Street      | City                                    | First Name      | State  |
| Parent or Guardian's Parent or Guardian's Chapt Do not write below t | Name                  | Place of Birth  Last Name  Street      | City                                    | First Name      | State  |





|  | MRMBERSE                      | IIP RECORD                             |   |
|--|-------------------------------|--|---|
| Chapter Mu                                       | Institution UNIVARSITY        | at Chlahorna Dete                      | MARCH 15, 1960                          |
| Please print name                                |                               |  |   |
| Name MORAN                                       | Edward<br>First Name          | William In Chapt                       | er Number 1766                          |
|  |                               | Middle Name  OKA: General              |   |
|  |                               |  |   |
| Street   | City                          | State MEMBI                            | Strike out o is                         |
| Course Geological                                | Engineering ( 196             | Initiation date MA!                    | ach 30, 1960                            |
| If alumnus, give University and                  | l degrees                     | ······································ | *************************************** |
| Date of Birth MARCh 28,10                        | 139 Place of Birth W          | chita Falls                            | TexAs                                   |
|  |                               |  |   |
| Parent or Guardian's Name                        | Last Name                     |  | AAR d                                   |
| Parent or Guardian's Address                     |                               | wichita Falls                          |   |
| Bob By   | Street                        | City                                   | State                                   |
| Chapter Historian  Do not write below this line. |                               |  | Chapter President                       |
| Chapter President will collect fro               | om Candidate the following am | ounts before initiation:               |   |
| Shingle \$ 100                                   | Key \$ 385                    | Pyramid \$4.50 Tr                      | # 8 15                                  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.